



INC

# ANNUAL PHOTOGRAPHIC EXHIBITION

## Saturday 13<sup>th</sup> to Sunday 14<sup>th</sup> October, 2018

### 10.00am till 4.00pm

### Exhibitors Entry Form

Note : Please read entry guideline sheet prior to filling in this form.

Members Name .....

#### Entry Details :

Will you be displaying Images? Yes No ( Please circle one )

Will you be entering an Image in the Special display "My Favorite Image"? Yes No

How many images? 1 2 3 4 5 6 7 8 9 10

Will you be entering Images in the Larger images area? Yes No

How many Larger images? 1 2 3 4 5 6 7 8 9 10 more

If so, approximate sizes would assist setting up planning.

#### Assistance on days:

It takes some teamwork and man/lady power to set up and pulls down display, so if you are able to give some time it would be appreciated.

Friday 12 <sup>th</sup> Hall set up 12.30 till 3.00 pm. Can you assist?	Yes	No	Time Available .....
Friday 12 <sup>th</sup> Displays erection 2.00pm till 4.00pm Can you assist?	Yes	No	Time Available .....
Saturday 13 <sup>th</sup> Assist during displays and sales. Can you assist?	Yes	No	Time Available.....
Sunday 14 <sup>th</sup> Assist during displays and sales. Can you assist?	Yes	No	Time Available.....
Sunday 14 <sup>th</sup> Pull down Time from 4.00pm Can you assist?	Yes	No	Time Available
.....			

Any queries to Lynne Bryant phone 0438512467 or email [lynne111@bigpond.com](mailto:lynne111@bigpond.com)

Please either email or hand form to Lynne Bryant by 17.9.18