INC

**BELLARINE CAMERA CLUB**

**LIST OF EXHIBITS**

**2017 Photographic Exhibition**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Image No** | **Image**  **Name** | **Makers**  **Name** | **If for sale**  **PRICE** | **IF**  **SOLD** |
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