



INC

**ANNUAL PHOTOGRAPHIC EXHIBITION**  
**Saturday 14<sup>th</sup> to Sunday 15<sup>th</sup> October, 2017**  
**10.00am till 4.00pm**  
**Exhibitors Entry Form**

Note : Please read entry guideline sheet prior to filling in this form.

Members Name .....

**Entry Details :**

Will you be displaying Images? Yes No ( Please circle one )

Will you be entering an Image in the Special display "History Of Bellarine "? Yes No

Will you be entering Images in the General display? Yes No

How many images? 1 2 3 4 5 6 7 8 9 10

Will you be entering Images in the EDI display? Yes No

How many images? 1 2 3 4 5

Will you be entering Images in the Larger images area? Yes No

How many images? 1 2 3 4 5 6 7 8 9 10 more

If so, approximate sizes would assist setting up planning.

**Assistance on days:**

It takes some teamwork and man/lady power to set up and pulls down display, so if you are able to give some time it would be appreciated.

Friday 13 <sup>th</sup> Hall set up 9.00am till Noon. Can you assist?	Yes	No	Time Available .....
Friday 13 <sup>th</sup> Displays erection 2.00pm till 4.00pm Can you assist?	Yes	No	Time Available .....
Saturday 14 <sup>th</sup> Assist during displays and sales. Can you assist?	Yes	No	Time Available.....
Sunday 15 <sup>th</sup> Assist during displays and sales. Can you assist?	Yes	No	Time Available.....
Sunday 15 <sup>th</sup> Pull down Time from 4.03pm Can you assist?	Yes	No	Time Available
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Any queries to Shane Coles phone 0413607370 or e mail [shanecoles57@gmail.com](mailto:shanecoles57@gmail.com)

Please either email or hand form to Shane COLES by 15.9.17